

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 57-8350 APPLICATION/CLAIM NO.: A50576 CERT. NO.: 12770

NAME: Richard D. & Vivian D. Saddler
ADDR: 5043 South 1250 West
Taylorsville UT 84107
INTEREST: 100%

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:

FILED: 11/25/1977|PRIORITY: 11/25/1977|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No] |HEARING HLD: |SE ACTION: [Approved]|ActionDate:05/30/1978|PROOF DUE: 04/30/1985

EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:04/26/1985|CERT/WUC: 01/20/1987|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [57-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

FLOW: 0.045 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 196 ft E 598 ft from W4 cor, Sec 11, T 2S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 190 to ft. YEAR DRILLED: 1980 WELL LOG? Yes WELL ID#: 30670

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 417680.

| | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--------------------------------|--|--|--|--------------------------------|--|--|--|--------------------------------|---------------------|--|--|----------------------|-------------------------------|--------|--|--|
| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres | | | | | | | | | | | | | Group Total: 1.27 | | | | PERIOD OF USE: 04/01 TO 10/31 | | | |
| STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs | | | | | | | | | | | | | Group Total: 3.0000 | | | | PERIOD OF USE: 01/01 TO 12/31 | | | |
| ####PLACE OF USE: | | | | | | | | | | | | | | | | | | | | |
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section | | | | |
| * NW NE SW SE * | | | | * NW NE SW SE * | | | | * NW NE SW SE * | | | | * NW NE SW SE * | | | | Totals | | | | |
| Sec 11 T 2S R 1W SLBM * | | | | *-----* | | | | *-----* | | | | *-----* | | | | *-----* | | | | |
| 1.2700 | | | | 1.2700 | | | | 1.2700 | | | | 1.2700 | | | | 1.2700 | | | | |
| | | | | | | | | | | | | | | | | GROUP ACREAGE TOTAL: | | 1.2700 | | |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
North Jordan Irrigation Company

```

                                NORTH-WEST≈      NORTH-EAST≈      SOUTH-WEST≈      SOUTH-EAST≈
                                NW NE SW SE      NW NE SW SE      NW NE SW SE      NW NE SW SE
Sec 11 T  2S R  1W SLBM      * : : : *      * : : : *      * X: : : *      * : : : *
*****
*****E N D   O F   D A T A*****
*****

```